

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, James M. Crain of State and County aforesaid, SEND GREETING:

Whereas, I, the said James M. Crain
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to M. A. Parnell

in the full and just sum of Twenty-five Hundred Ninety-four and 03/100, (2,594.03)

Dollars, to be paid in monthly installments of \$50.00 per month, said payment to be applied first to the payment of interest and the balance to principal. First payment to fall due and payable thirty (30) days from date and a like payment on same date of each and every month thereafter until principal is paid in full.

, with interest thereon from date
at the rate of 5 per centum per annum, to be computed and paid as setforth above

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said James M. Crain
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said M. A. Parnell
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said James M. Crain
, in hand well and truly paid by the said M. A. Parnell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

M. A. Parnell, his heirs and assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Town-
ship, Greenville County, State of South Carolina, located on the North-
west side of the U.S. Super Highway No.29, a plat of which is recorded
in the R.M.C. Office for Greenville County in Plat Book "Q", at Page
93, and having, according to said plat, the following metes and bounds,
to-wit:

(N.39-00 W. 357.7 feet to an iron pin; thence continuing with alley)
BEGINNING at an iron pin on the Northwest side of U. S. Super Highway
No.29 at corner of an 18 foot alley, and running thence with said alley,
N.31-38 W. 1096 feet to an iron pin; thence N.57-45 E. 205.6 feet to an
iron pin; thence S.31-42 E. 1103 feet to an iron pin; thence S.38-13 E.
45 feet to a point; thence S.51-47 W. 132 feet to a point; thence S.39-
00 E. 285 feet to a point in said U.S. Super Highway No. 29 right-of-
way; thence S.51-47 W. 65 feet to the point of beginning.

It is agreed that this mortgage is second and junior to a mortgage
given this date to the First National Bank of Greenville, South Car-
olina, as Trustee.